
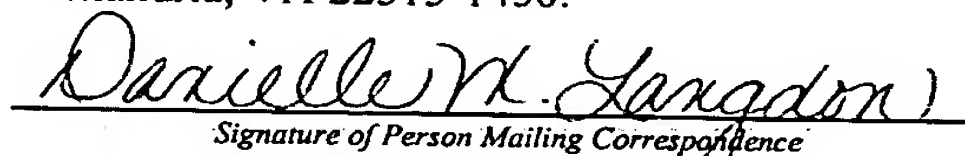


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| Change of Attorney or Agent's Address in Application<br>(37) CFR 1.8(a))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                 | Docket No.<br>17623    |
| In Re Application Of: Philip J. Edwards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                 |                        |
| Serial No.<br>10/034,792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filing Date<br>December 27, 2001 | Examiner<br>N/A | Group Art Unit<br>2872 |
| Invention: TRANSCEIVER FOR LC CONNECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                 |                        |
| <p style="text-align: center;"><u>TO THE COMMISSIONER FOR PATENTS</u></p> <p>Please send all correspondence for this application to:</p> <p>The Whitaker Corporation<br/>4550 New Linden Hill Road<br/>Suite 140<br/>Wilmington, DE 19808</p> <p>Please direct all telephone calls to:</p> <p>Stephen J. Driscoll<br/>Telephone: (215) 923-4466<br/>Facsimile: (302) 633-2776</p> <p style="text-align: center;"><br/>_____<br/>Signature of Attorney or Agent of Record</p> <p>Dated: July 11, 2003</p> <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 5px; width: 45%;"><p>Stephen J. Driscoll, Esquire<br/>Registration No. 37,564<br/>Attorney for Applicant<br/>The Whitaker Corporation<br/>4550 New Linden Hill Road<br/>Suite 140<br/>Wilmington, DE 19808<br/>Telephone: (215) 923-4466<br/>Facsimile: (302) 633-2774</p></div><div style="border: 1px solid black; padding: 5px; width: 45%;"><p>I certify that this document is being deposited on July 11, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: center;"><br/>_____<br/>Signature of Person Mailing Correspondence</p><p style="text-align: center;">Danielle M. Langdon<br/>_____<br/>Typed or Printed Name of Person Mailing Correspondence</p></div></div> <p style="text-align: center;">Registration Number &amp; Address of Attorney or Agent of Record</p> |                                  |                 |                        |

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